

HAGANAH HOLDS ISRAEL BORDERS

Council Founder Blasts Group, Urges Council to Disband

RABBI WOLSEY CALLS MEMBERS ASSIMILATIVE, NEGATIVE JEWS

(Text of Dr. Wolsey's Statement and other Council Stories Inside)
The National Jewish Post

PHILADELPHIA—Rabbi Louis Wolsey, one of the founders of the American Council for Judaism, this week blasted the Council as "an unhappy negative movement of assimilative Jews," and urged the organization to dissolve itself immediately.

Officially, the Council, a storm center in American Jewish life because of its anti-Zionist battle, maintained a stony silence, but there were sharp comments from Council members and one board of directors member in Detroit, Lewis C. Frank, resigned.

Frank, like the other Detroit Council director, Julian Wolfner, expressed the conviction that the Council now was needed more than ever. Frank told The Post he was resigning from the Council because of the pressure of other duties. The Council has been thoroughly inactive in Detroit.

Adventurers Took Over

Dr. Wolsey, rabbi emeritus of Congregation Rodelph Shalom here, said the original purpose of the Council which he and 36 other rabbis organized in 1942 had been perverted by "an influx of members who looked upon the Council as a device for assimilation, or for adventuring, or as a balm for those who did not believe in organized religion."

He said the time had come for the Council members to join the rest of world Jewry and the United States government in recognizing Israel.

The claims of the present membership that they are Americans of Jewish faith and interested in the promotion of American Judaism were scornfully dismissed by Rabbi Wolsey.

"What 'Jewish faith' meant they did not say," he declared. "Forsooth it could not have been the 10 commandments. One of its staff could say officially that one might be a member even though he did not believe in God—and this statement was never repudiated by the leaders."

In the sharpest attack yet de-

livered by anyone ever affiliated with the group, Wolsey charged that the activity of the Council soon became "completely negative and instead of majoring religion, it put its full strength into a veto of Zionist ambitions, with the result that Jewish nationalism, embittered and angry, moved forward with greater zeal and determination."

He added the sardonic comment that Zionist success "owes much to the negativism of the Council."

He charged the Council's leaders with intolerance of rabbinical suggestions, snubbing of rabbinical cooperation, dictatorialness and general irreligiosity.

Original Membership Gone

He said that the Council's rabbinical membership of over 40 has swindled "to about five active members, one of whom flirts with Zinoism and laments there are only two sides to a fence."

Turning his attention to the Council's program of aid to European Jewry, Dr. Wolsey said the Council "suggested other areas of the world besides Palestine for immigration but it did nothing about it."

"When offered an opportunity of migrating 5,000 families to Mexico by invitation of the Mexican government, the Council ignored the offer. Its Americanism was best represented by non-support of the chaplaincy in the last war."

"All in all, it developed into an

Urges Council Dissolve



RABBI WOLSEY

unhappy negative movement of assimilative Jews horrified by the possibilities of anti-Semitism, or of Jews who were afraid of losing their fortune and who planned to hie away to the Smoky Mountains."

"I believe that the Council no longer serves any useful purpose and as its disillusioned founder I call upon it to dissolve and to give itself positive Jewish values and movements—the chief of which is our religion and our people," he said.

Back Israel—Wolsey

"In spite of all mistakes on both sides, Palestine offers the only possibility of freedom, decency and dignity for our suffering people," Dr. Wolsey concluded. "Let us support it."

ALL ARAB ATTACKS REPULSED IN TWO WEEKS OF AGGRESSION

TEL AVIV, Israel—The big push of invading Arab armies into Palestine slowed to a walk this week as the Haganah unleashed powerful ground and air counter-attacks and announced that two weeks of aggression had brought the invaders not an inch of Jewish state territory.

In the north, none of the Arab armies had been able at mid-week to keep their forces on Jewish territory and the Syrians were reported to be digging trenches on their side of the border.

In the south, the Egyptian advance had been cut down to scouting forays and there was still no confirmation of the reported linking up of Transjordan Legion forces with the Egyptians south of Bethlehem, which the Arabs had reported as a fact for three days running.

Only in Jerusalem were the Israeli fighters on the defensive and in midweek Haganah fighters, hanging on in the old city as much for political as for military reasons, fought for the hospice of Notre Dame de France, a key point in the western corner of the city. Haganah commandos managed to reopen the fight for the important Sheikh Jarrah quarter of Jerusalem.

Neither side paid much attention to the latest bid of the United Nations Security Council where the United States shadow-boxed with the British over labeling the Arabs as aggressors. The British felt there was some reason to doubt this.

The original deadline for a cease fire order from the Security Council was Monday and the Israeli government neatly put

Arabs Undisturbed

The Arabs, stalling for time and apparently not greatly disturbed by U.S. thunder for sanctions and military punishment, asked for a 48-hour extension which the Security Council promptly granted. The Israeli government then notified the Security Council that since the extension had been granted without consulting the Jewish republic, Israel would reconsider its readiness to agree.

There was some indication that the Arabs may use the Security Council as a medium to end the fighting now that they have grabbed the parts of Palestine each Arab country has coveted since the UN partition decision.

Mrs. Golda Myerson, the only woman member of the Israel provisional government, arrived in the United States to report to the United Jewish Appeal and said she was confident that there would be an early end to the conflict.

Observers said that unless the invaders wish to risk a major clash with the Haganah and possible loss of their easily-won spoils, they have little reason for continued fighting.

The exception was the fight for the old city of Jerusalem which Arab planes hit from the air this week, the first time the Holy City has ever been bombed. The Arabs were expected to stall on any cease fire or truce agreement until they could capture Jerusalem.

Some Convoys Through

The prize, at midweek, still eluded the Transjordan Legion and the Haganah said it had managed to run some convoys down the Tel Aviv-Jerusalem road to help the besieged Jews in the old city.

The provisional government moved to tighten its fighting front by proclaiming a state of emergency for three months. The first decrees issued under the emergency placed in the hands of the Israeli all rights and authority hitherto vested in the British administration in Palestine, and made a legal citizen of every Jew who landed in Palestine during the mandatory regime.

U.S. - British Rift Over Israel Doubted

From NJP and JTA Dispatches

NEW YORK—A face-saving formula was being feverishly hunted this week in London and Washington to settle the apparent rift between England and the United States on the Palestine issue.

What the formula might turn out to be was difficult to guess at mid-week. The Post's Washington correspondent reported that Sir John Balfour, British Embassy Undersecretary, had a two-hour closed conference with Undersecretary of State Lovett, no friend of Israel and a staunch supporter of Anglo-American partnership in the Middle East.

The Post correspondent reported Sir John and Lovett discussed the possibility of a world-wide arms embargo against all countries in the Middle East which at least would put an end to Great Britain's continued supplying of arms to Arab invaders.

Seven Arab states (including Yemen, where internal difficulties made dispatch of troops to Palestine an extremely unwise risk) were notified by the U. S. that it was "gravely disturbed by the course of present events in Palestine" and that it wanted them to cease fire.

Only Words From U. S.

The U. S. acted on its own initiative in this move, which was

totally free of promises of any action stronger than words. It was not expected that the Arabs would stop their aggression out of deference to U. S. wishes.

U. S. Ambassador Lewis Douglas conferred repeatedly with British foreign minister Ernest Bevin amidst reports that Douglas was reading a riot act to Bevin, a report discounted by observers acquainted with the strength of pro-Arab forces in Washington and London.

Hopes in anti-Israel quarters in those two capitals that the whole matter could be talked to death ran into a powerful roadblock in the United States.

Rep. Arthur Klein, New York Democrat, told The Post that "unless Bevin immediately puts a halt to the warfare now being waged by British-sponsored armies in the Holy Land, I will begin an unrelenting campaign to shut off our flow of money, food, clothes and machinery which we are providing Britain through special loans and the European recovery program."

ERP Will Probe

ERP administrator Paul Hoffman promised Congressional critics that he would investigate and report to Congress on charges that American aid has helped Britain arm the invading Arabs. The campaign was touched

off by the American Zionist Emergency Council, supported by B'nai B'rith and the cue was quickly picked up by Sen. Owen Brewster, Maine Republican, who said American taxpayers were financing the war against Israel and demanded an investigation.

Sen. Bridges of New Hampshire, chairman of the powerful Senate Appropriations Committee promptly announced his group would investigate the relationship between U. S. help to England and British payrolling of King Abdullah and his Transjordan Legion.

Hard Punch At Bevin

That the new tactic was a telling blow was indicated by the instant hostile reaction from British officials in Washington. The Post's correspondent reported. He added that the new tactic had the complete endorsement of President Truman.

Further evidence that the new strategy was biting deep into a sensitive portion of the British political skin was a report from London that England was using pressure on the Arabs to cease fire and that Bevin was working earnestly for that goal, though he was reported as being doubtful of success. In view of Britain's absolute control of the Transjordan Legion, this report was considered interesting.

Where Is It?

If by "it" you mean some really excellent stories and features, why, you'll find it right here, in this issue of The Post. For instance:

What do you know about Negro Anti-Semitism? "Science Examines the Jew" and Negro this week.

Do you think the British are skunks? See if you don't find that Carl Albert this week puts into superb words just what you've been feeling.

Wondering what's going to happen to the American Council for Judaism now? In addition to the story on this page, there are some Philadelphia and New York reports.

And other good reading.

Science Examines The Jew

CHICAGO NEGRO MERCHANTS HATE JEWS
BUT IS IT JEWS, OR WHITE COMPETITION?

This is another in a new series presented weekly by the National Jewish Post in which will be offered popularized reports of the investigation of social scientists on the many phases of the relations of Jews to each other and to their non-Jewish environment. We invite our readers' comments on "Science Examines the Jew."

By BEN GALLOB

THE widespread damage to Jewish-owned stores in Paradise Valley, Detroit's Negro section, and in New York's Harlem during the race riots of a few years ago was, for observers interested in Jewish problems, one of the most significant elements of those social upheavals.

That a form of Anti-Semitism among American Negroes has long existed has been generally known but not very deeply studied. One reason is that Negroes have lacked the socio-economic base to inflict the kind of damage, socially, economically and physically which Jews have learned frequently attends hate movements in the dominant group.

First Things First

It is natural that Jewish defense agencies, with plenty of real threats to occupy them, have not concerned themselves too much with Negro hatred of Jews. The moral aspects of Negro-Jewish relationships have occupied some liberals and some elements of the rabbinate but constructive action has largely been lacking.

A second reason is that Jews who usually go into Negro sections to set up as merchants tend to be among the least socially-conscious personality types, often cut off from organized Jewish communal life in their cities and generally of small consequence as citizens of either the general or the Jewish community. (NJP April 28, 1947).

Studied Chicago Negroes

These and other reasons have contributed to a gap in knowledge of the relationships of the two minority groups. In a preliminary effort to fill that gap, Harold L. S. Sheppard, a University of Wisconsin sociologist, went into Chicago's Bronzeville to learn just

what the dimensions of Negro anti-Semitism might be.

Sheppard chose to study the impact of Jewish business activity in the Negro section as the basis of his research. He found that, contrary to the usual situation of one businessman's association in a neighborhood, Bronzeville had two—an all-Negro Businessmen's Association and a Biracial Businessmen's Association.

The All-Negro group came first and developed, Sheppard found, from the rise of a new ideology during the pre-depression era in Negro life; the idea that Negroes could develop their own business institutions, particularly in small business, and win economic independence and social advancement in the American tradition by their own efforts.

In the 1920's, Sheppard found, Negro newspapers pointed to Jewish merchants as models for Negro businessmen to follow. But the depression of the 1930's blasted Negro business hopes and brought to the fore such factors as the limitations of the Negro market, the low buying power of the Negro masses and the strength of white competition.

Chauvinism, Not Radicalism

The disillusionment led, not to radicalism, but to strong chauvinism. Unlike the typical businessmen's association, the All-Negro group sought support of the Negro consumer "on the self-assumed role of race protector." "Patronize Your Own" and "Buy Where You Work" were slogans to symbolize this race consciousness.

The Jewish merchants became targets of this newly-upsurging chauvinism in the business sphere for two reasons. First, chauvinism leads traditionally to the lo-

Predicts Hebrew Revival



ATLANTIC CITY—Dr. Alexander M. Dushkin of New York, executive vice president of the Jewish Education Committee of New York, predicted this week that founding of the republic of Israel will bring a "great revival" of interest in the new Hebrew language in the U. S. and throughout the world.

He said Hebrew will have to be added to the modern language of the world in commerce, diplomacy and for travel.

cation of some enemy as the symbol around which adherents can be collected and mobilized. Second, the Jewish merchant was a powerful competitor of the new Negro small business class.

To this increasing antagonism of one of the more alert and independent classes of Negroes and to the significance of the damage to Jewish-owned stores in the riots, the Jewish merchants responded with the Biracial association.

Sheppard found that its membership was 80 per cent white, nearly all of them Jewish. To assure some Negro community support for the biracial group, the majority white group stepped aside for some prominent Negroes to take leading positions.

"In mid-1945, although Negroes made up (only) 20 per cent of the total membership,

SUICIDE WILLS \$20,000 TO A ZION;
JUDGE RELEASES MONEY TO ISRAEL

MIAMI, Fla.—A bequest of \$20,000 left by a Florida Jew "to the Jewish homeland legally recognized by the United Nations as the permanent Jewish homeland" was ordered released this week to the new republic of Israel.

Circuit Judge George E. Holt ordered the release of the money from the estate of Max Kovensky, who committed suicide in 1945 when he learned that his sister had been killed by the Germans in the Polish invasion.

Attorneys for the estate said they expected Israel would be recognized by the United Nations and the money was turned over to Shepard Brodard, regional ZOA vice-president in Florida.

Bergsonites Still Busy

SENATORS BACK IRGUN DREAMS
FOR SEIZURE OF TRANSJORDAN

WASHINGTON—Sen. Charles W. Tobey, New Hampshire Republican, said this week that a steering committee will be set up to develop legislation to implement the findings of a conference on Palestine policy held here recently under sponsorship of the American League for a Free Palestine.

The conference, which was bypassed by the regular Zionist organizations, failed to produce a resolution for the dispatch of American troops to Palestine, which would have tied in with Bergson recruiting plans for the highly-publicized George Wash-

ington Legion. (NJP, May 7, 1948).

The conference, as a matter of fact, urged, as part of a six-point program drafted by former U. S. Attorney General Francis Biddle, that U.S. troops be kept out of Palestine.

But another part of the resolution urged the United States to recognize the Jewish State "as the lawful authority over areas under its control" within the original boundaries of the Mandate.

Crack At UN?

Though the statement insisted that this proposal did not contravene the United Nations partition plan but simply recognized that the boundaries must be "based on a realistic situation," the pronouncement put the conference squarely in the camp of the extreme Revisionist Zionists and the Irgun, since the original boundaries of the Mandate included Transjordan.

Tobey and two other pro-Zionist Senators, Republican Wayne Morse of New Hampshire and Democrat Dennis Chavez of New Mexico, called the three-day conference.

Strong Support, Says Tobey

The Biddle report was completed May 10 but it was withheld, Tobey said, while participants in the conference were polled. He said that more than 60 members of Congress, as well as legal and economic experts, have subscribed to the findings.

Other parts of the Biddle program called for lifting of the arms embargo, and a Middle Eastern European Recovery Program for Palestine.

Dr. Brodie To Be
Chief British Rabbi

LONDON—Dr. Israel Brodie is scheduled to succeed the late Dr. Joseph Hertz as chief rabbi of the United Hebrew Congregations of the British Commonwealth and Empire.

It was announced this week he will be invited to accept the post by a resolution at the Chief Rabbinate Conference here May 30. Dr. Hertz died in January, 1946, and the post has been vacant since.

Dr. Brodie was formerly rabbi of a Jewish congregation in Melbourne, Australia, and has been senior Jewish chaplain in the British armed forces for some years. He is 53.

Yeshiva College Accredited

NEW YORK—The College of Liberal Arts and Sciences of Yeshiva University has been accredited by the Middle States Association of Colleges and Secondary Schools, Dr. Samuel Belkin, Yeshiva president, announced this week.

N. Y. Couple Start Six-State Letter Drive To Politicos:
"Want Our Vote? Then Do Right by Palestine—Or Else"

By MARC M. TANNENBAUM

Jewish Post Staff Correspondent

NEW YORK—Nobody will ever know just how effective a young New York couple were in their one-family campaign to needle their representatives with unabashed threats to work against politicians politically if they failed to back Zionist aspirations.

But Morris and Martha Herman think it helped a lot and they are all set to swing into action again if the United States stalls on lifting of the arms embargo or on stopping Arab aggression.

Last January the Hermans decided they were fed up with the finagling of the U. S. on the Palestine issue and they didn't think much of U. S. Zionist leadership, either.

They contacted five friends, got them to print hundreds of petitions and to send hundreds of letters to Zionists in New York, Cleveland, Detroit, Philadelphia, Hartford, Newark and Jersey City.

Then they hunted up their congressman and talked to him in the same blunt language they had put into the petitions and letters.

"It is our democratic prerogative to vote our representatives out of office if they do not represent their constituents," they said. "Either you fellows come across or we're going to hand it to you come election time."

As anyone at all acquainted with the facts of American political life knows, such tactics—sometimes more smoothly, sometimes less so—are constantly used by all sorts of pressure groups. But proposals for such pressure by Zionists have always run into a lot of objections, particularly from anti-Zionists.

Did it work? The 29-year-old Herman thinks it did. A member of his family sent a telegram to J. Howard McGrath, chairman of the Democratic National Committee, asserting: "I

am pledged to vote against the Democratic party unless affirmative action is forthcoming on Palestine."

The very next morning, McGrath wired back, "I back your views 100 per cent. Doing all I can to get the President's support. . ."

Herman himself worked on Rep. Arthur Klein, New York, who had been "strangely silent on the Palestine issue." Klein protested, but when Herman finished with his unorthodox letter-writing campaign, the congressman's attitude changed. Thereafter, Klein regularly called Herman, asking, "Well, what do you want me to do now?"

The Hermans started by mapping out a program of action with five friends. They divided leading American cities into sectors. Each took upon himself the writing of 150 letters a week to Zionist leaders and to visit local Zionist groups to whom they gave petitions, all addressed to McGrath and congressmen.

When the campaign really got rolling, non-Zionists and non-Jews joined. It attracted the attention of Dr. Israel Goldstein, American Zionist Emergency Council official, who wrote the Hermans several letters explaining that the Council could not officially embark on such a frankly political campaign but commended the Hermans for doing so.

The political action campaign cost the Hermans and their five allies about \$100 each and three months of "frenzied activity and shortened tempers."

Morris is an ardent ZOA member. He was president of the Avukah Society, forerunner of the Intercollegiate Zionist Federation, at the City College of New York in the early days when it wasn't "proper" to be a Zionist. He runs an export textile machinery business.

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Philly Council Chief Rebukes Wolsey for Dissolution Proposal

BY JULES DONESON

Jewish Post Staff Correspondent

PHILADELPHIA—Dr. Julius Grodinsky, president of the Philadelphia chapter of the American Council for Judaism this week denounced Rabbi Louis Wolsey for his demand that the Council dissolve.

"I officially deny any move afoot to dissolve the Council," Dr. Grodinsky said. "Furthermore I am not resigning."

He said Rabbi Wolsey "does not speak for the Council and what's more, he holds no official position in the Council."

Jewish circles in Philadelphia were buzzing over the demand of the famous rabbi for the end of the Council's fight against Zionism.

"Dr. Wolsey did not consult me before he gave this message

Council Says Israel "Foreign State" to U. S. Jewry

Jewish Telegraphic Agency

NEW YORK—The American Council for Judaism declared this week that Israel is a foreign state to Americans of Jewish faith and is not the state or homeland of the Jewish people. It expressed the hope that the Zionist movement and the Provisional Government of Israel would make clear the complete severance—political and national—of Jews who are citizens of other nations, from the new state in Palestine.

"Israel can in no way represent those of Jewish faith who are citizens of other nations," the Council added in a formal statement authorized by the executive committee headed by Lessing J. Rosenwald, president. "It cannot bestow rights upon them or exact obligations from them. American citizens have no right to participate in the political life of Israel except through the proper agencies and procedures of the government of the United States," the statement asserted.

to the press and there is absolutely no basis for his statements," Dr. Grodinsky said, adding he was shocked when he first learned of the Wolsey demand.

Efforts were made to reach the four other ACJ board members in Philadelphia, Morris Wolf, D. Hays Solis-Cohen, Mrs. Kurt Blum and Dr. William Fineschreiber.

Wolf refused all comment on Wolsey's statement. Mrs. Kurt Blum answered curtly "There is not" when she was asked if there were any moves toward dissolving the Council. She declined to answer two other questions: "Does the Council now recognize the state of Israel?" and "Will the Council continue to fight Zionism in America."

Solis-Cohen and Fineschreiber were not available.

Poland Issues Warsaw Stamp

WARSAW—Poland has issued a stamp commemorating the uprising of the Warsaw Ghetto on April 19, 1943. The design shows an emaciated man and woman, bearing rifles as they grimly face the Nazi butchers.

X-Ray Unit For Israel

NEW YORK—A \$30,000 mobile X-ray unit was shipped to Israel this week by the National Committee for Labor Palestine. The unit will be operated by the Kupa Holim (Sick Fund) of Histrut, the General Confederation of Labor Unions.

American Jew Gets First Israel Visa

ROME (JTA)—Two Americans, Conductor Isler Solomon and his wife, this week received the first Hebrew-printed visas to Israel issued in this country. Signed by Arie Stern, Jewish Agency representative in Italy, the visas were inserted into the Solomons' American passports. They will leave shortly for Tel Aviv where Solomon will conduct several concerts.

U. S. Wants DPs Landed Far From N. Y.

ATLANTIC CITY (JTA)—A number of U. S. government officials have indicated the desirability of landing refugee immigrants at a seaport far from New York City, it was revealed this week at the annual convention of the National Conference of Jewish Social Welfare meeting here.

In disclosing this, Joseph E. Beck, executive director of the United Service for New Americans, emphasized that "this means that the immigrants will have to be distributed rapidly throughout the land." He estimated that some 27,000 to 30,000 Jews will enter the United States annually for the next two years if the Fellows Bill is passed.

IZFA National Conclave In Detroit June 20-23

DETROIT—More than 300 accredited delegates are expected for the third annual national convention of the Intercollegiate Zionist Federation of America here June 20-23.

Joe Yanich, president of the Wayne University chapter of IZFA, which is host to the conclave, is national convention chairman.

The sessions will be held at the Jewish Community center and housing will be provided for delegates by Wayne IZFA members.

Heavy Money For Housing

NEW YORK—The World Confederation of General Zionists said this week that the General Zionist Constructive Enterprise Fund in Israel has spent \$1,600,000 to build housing and provide vocational training for new immigrants.

Among the DPs from Germany who have been admitted to Belgium to work in the Belgian coal-mines, are also twenty-two Jewish miners.

Canada Jews Plan Israel Parliament

WINNIPEG (WNS)—Canadian Zionists, expressing their great joy over the establishment of the new Jewish state of Israel, launched a campaign to raise funds for the building of a House of Parliament in the new state. All groups affiliated with the Zionist Organization of Canada will participate in the drive.

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WAXMAN'S "HANDBOOK OF JUDAISM"
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A Handbook of Judaism
by Meyer Waxman,
Bloch Pub. Co., New York, \$3.50

Reviewed by S. Felix
Mendelson, Chicago

Dr. Meyer Waxman, professor at the Hebrew Theological College, Chicago, author of the monumental "History of Jewish Literature" and other works, and prolific writer on Jewish themes in Hebrew, Yiddish, and English, has enriched Anglo-Jewish letters with another important contribution. In his preface to the "Handbook of Judaism" Dr. Waxman explains the reason for issuing the new volume:

"The author feels that in this period of Jewish history, when Jewish life and thought are undergoing many changes, it is desirable to provide a succinct statement of the traditional Jewish pattern of life and thought for the average Jew and non-Jew as well. Such a compilation may serve at the least as a backdrop against which the varied patterns of our day may be viewed. It is true that there are many works on the subject of the Jewish religion but the author believes they fail to meet this need. . . .

"The author, however, has sought to avoid writing as a partisan. He has attempted rather to present the point of view mirrored in the long history of Judaism as it is imbedded in the sources to which all works must resort. If the result is rather close to the orthodox viewpoint, it is because the bulk of Jewish history and the sources themselves point in that direction. There is here no attempt at apology or justification of a point of view. The material presented is based upon the sources and every detail

can be corroborated by statements from the great authorities of our tradition."

The book is divided into two major sections. Part 1 deals with the "Institutions of Judaism" (the Sabbath, Festivals, Prayer, Dietary Laws, the Family). Part 2 discusses the "Principal views of Judaism" (God and the World, Man and Israel in Relation of God, Ethical and Social Ideals). There is also an introductory chapter on "What is Judaism?" and a concluding chapter consisting of a Glossary which defines a number of basic terms used in theological discussions (such as Halakah, Agada, Mishnah, etc.).

Although Dr. Waxman writes from the standpoint of orthodoxy he still recognizes the evolutionary principle in the history of Judaism. He says, "To grasp the meaning of Judaism one has to survey the principal stages of its development and its gradual growth through the constant interaction between it and the life and destiny of the people. This interaction was as heterogeneous as the life and vicissitudes of the Jewish people; for Judaism in spite of its fundamental belief that it is of a divinely revealed character is a more or less complete form, is simultaneously a religion of life and of an essentially practical nature. Its purpose was to guide, shape, and mould the life of a group in its various manifestations. And as it discharged its function through the ages it was in turn affected, moulded and shaped by that life as well as expanded and enlarged by the reception of many extraneous elements arising out of the variegated historical vicissitudes of the people."

It should be perfectly clear to everyone that world Jewry, and more particularly American Jewry, is now in a stage of transition. American Jews have made several attempts to reproduce certain types of overseas Judaism but failed. During recent decades we have subsisted only on momentum. Such a situation cannot endure long. If we are to survive on these shores we must have a "native" Judaism which, while basing itself on the old, must adapt itself to the newer times and conditions. In order to make sure of the material which we are to use in the new structure we must first of all be sure of what the old has to offer. This will explain the several attempts which have been made recently in the direction of reorienting ourselves in basic and historic Judaism.

To this very significant process Dr. Waxman's "Handbook of

"Firehouse" Temple
Named For New State

NEW YORK—Officials of the new Liberal Congregation of Elmont, Long Island, which got its start in a firehouse for lack of a public auditorium (NJP, May 15, 1948) said this week that it will be known as Temple B'nai Israel for the new Jewish state.

While the meeting at which the name was adopted was also conducted in the same firehouse, no alarms disturbed the proceedings. Youis Blackman was elected president of the Congregation.

Secure Israel Means
End Of Zionism

NEW YORK—Achievement by the new republic of Israel of security will mean the ultimate departure of Zionism as a world force in Jewish affairs, Rabbi Joseph Lookstein, Mizrahi Zionist leader, and professor of sociology at Yeshiva university, said this week.

He told the 12th annual convention of the Rabbinical Council of America that Zionism which played a "galvanizing role" in the creation of the new state, would have no further function to perform.

He said American Jews must continue financial support to Israel for some time and, in an obvious reference to the American Council for Judaism, added that any organization which refuses to acknowledge "the existence of that state, and to wish for its success, even as our own government has done, is un-American."

Phone Threat To
N. Y. Arab Offices

NEW YORK—Anonymous telephone threats have been received at the New York offices of the Egyptian delegation to the United Nations, the Consul General of Lebanon and the Iraqi consulate, police reported this week.

Search by police emergency squads failed to produce any explosives and the calls were believed to be from one person, who was not identified.

Judaism" makes an important contribution. It contains a wealth of material on Jewish life and thought which in these days of confusion will prove a revelation to many. The book should be made required reading especially for our Sunday school teachers.

DETROIT

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ALAN A. BERNHEIM, Managing Director

Text of Wolsey's Statement

PHILADELPHIA, Pa.—Once as now, I was no friend of nationalism. I saw its evils all over the world; I looked upon it as a curse to civilization and it was not within me to be patient with the people of the Torah espousing and imitating its unwholesome ways of life. Nationalism meant the inferiority of others; and the belief in one's superiority must lead to bitterness and war. I could not join the Zionist movement in a day when we professed equality and fraternity, particularly when its nationalism was paramount to immigration and other humane causes. When one of its official leaders could say: "We want no refugee philanthropy; we want a state," it seemed intellectually and morally impossible to oppose nationalism to humanitarianism. The mood seemed to define nationalism undemocratically and unacceptably.

When, however, many of my colleagues in convention assembled, moved that a Jewish army based on Palestine should be created, this logical result of nationalist thinking moved me to organize in 1942 what has become The American Council for Judaism. Thirty-six rabbis assembled to inaugurate this religious movement—and many others wrote in their support of the project. The avowed purpose of this company was unexceptionally religious.

The stenographic account of the sessions lasting from June 1 to 3, 1942, in Atlantic City, bear out the contention that this was a great religious gathering, devoted to a positive Judaism and to its defense against every movement that threatened to absorb or subordinate or eliminate it.

Many people throughout the country besought me to transform it into a lay movement with lay leaders. To this we all gladly acceded for quite obvious reasons. Under that leadership we sought to implement our philosophy, and yielded readily to the definition of our Jewish identity as vested in being "Americans of Jewish faith." What happened, however, was an influx of members who looked upon the Council as a device for assimilation, or for adventuring, or as a balm for those who did not believe in organized religion. What "Jewish faith" meant, they did not say. Forsooth, it could not have been the Ten Commandments. One of its staff could say officially that one might be a member even though he did not believe in God. And this statement was never repudiated by the leaders.

When the Union of American Hebrew Congregations moved that it ally itself with a Zionist organization, the vice president of the Council moved that the resolution for a lay Council be made unanimous.

Its activity became completely negative, and instead of majoring religion it put its full strength into a veto of Zionist ambitions with the result that Jewish nationalism—embittered and angry—moved forward with greater zeal and determination. Zionist success owes much to the negativism of the Council. I am reminded of an observation made

to me by the late Prof. Israel Abrahams who said he had remarked to his Zionist colleagues that what Zionism needed to arouse it from its indolence of 40 years ago, was some strong opposition. The Council provided it.

Add to all this the leaders' intolerance of rabbinical suggestions, its snubbing of rabbinical co-operation, its ignoring of its own resolutions to co-opt rabbinical service, its indictment of discouraged rabbis as living in fear of their congregations, its totalitarianism and general irreligiousness—and one realizes that its rabbinical membership of over 40 dwindled to about five active members (one of whom flirts with Zionism and laments that there are only two sides to a fence).

And what of its service to a harried European Jewry? It suggested other areas of the world to which to migrate, but it did nothing about it! When offered the opportunity of migrating 5,000 families to Mexico by invitation of the Mexican government, the Council ignored the offer. Its Americanism was best represented by non-support of the chaplaincy in the last war. It seemed to stand in terror of Jewish immigration to Palestine, lest they form "a foreign" government there.

All in all, it developed into an unhappy negative movement of assimilative Jews, of Jews horrified by the possibilities of anti-Semitism, or of Jews who were afraid of losing their fortunes and who planned to hie away to the Smoky Mountains.

As a matter of intellectual integrity and as a Jew concerned for the welfare of Judaism and his people, I could no longer pact with this organization; and two years ago I resigned its vice-presidency, and recently I withdrew from it altogether. I believe that the Council no longer serves any useful purpose, and as its disillusioned founder I call upon it to dissolve, and to give itself to positive Jewish values and movements—the chief of which is our religion and our people.

I had always felt that the Zionists had made a tactical mistake in the Biltmore Resolution of May 1942 proclaiming "that Palestine be established as a Jewish Commonwealth integrated in the structure of the new democratic world."

If it had not committed itself to this nationalistic ideology, it is my judgment that Arab nationalism might not have been provoked, that larger immigration might have been effected, that more lives would have been saved, that no such tragedy as the Struma incident would have occurred, and above all that the present military situation in Palestine might not have presented itself.

As a matter of fact this Resolution passed by the Palestine Executive of the Jewish Agency, did not have a unanimous vote. Such organizations as the Ihud, the Hashomer Hatzair and the Left Poale Zion voted against it. Its nationalism provoked a similar nationalism among the Arabs—and therein lay a grim situation.

If the Zionists had committed themselves to colonization and had established a home for themselves in Palestine with freedom

(Continued On Next Page)

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GOD'S WRATH INVOKED ON BRITAIN:
"HER FLAG TRAILS IN MUD AND SHAME"

Many months ago, at a time when Bevin was repeating almost daily that Britain was determined to get out of Palestine, come what may, I wrote here that not a word he uttered was to be believed and that, to the contrary, Britain was pursuing a sly, conspiratorial policy designed to ensure continued domination of Palestine by the erstwhile holders of the mandate.

Events since have served to strengthen my conviction, and though British plans have to a large extent miscarried, there is continuing evidence that they do not want to give up the Holy Land and are prepared to go to any length to remain in that country and to rule it, at least to the extent that they control and manipulate such countries as Transjordan.

Referral of the Palestine problem to the United Nations in the first place was an obvious dodge. Bevin was certain that the U.N. would never come to agreement on any solution, and that with the expiration of the mandate he would be freed from all the legal and binding annoyances of that document—annoyances which the governing power had been compelled to circumvent by such devices as the White Paper. What would be more convenient than elimination of the mandate and continued British control in the absence of any other decision?

It was only the final pressure of U. S. support for partition last November which caused these plans to fail. Bevin then bet that partition could never be enforced, and that chaos in the country would cause the U. N., lacking a military force of its own, to beg British troops to remain. Bevin would refuse, of course, yielding only at U. N. insistence, and at his own price.

AGAIN THERE WAS A bug in his plans, this time in the heroic defense of the Jews. The volunteer Arab armies which infiltrated the country were roundly thrashed on every hand, and it appeared that the Jews would be in a position to enforce partition all by themselves. Indeed, at one point matters were moving so swiftly, it will be recalled, that the British were compelled to interrupt their "evacuation" and to rush thousands of more troops to Palestine.

The British Colonial Office had given the Jews every chance to bow out gracefully, and accept a compromise. There had been the opportunity at the U. N. There had been the advice to postpone proclamation of the Jewish State. The Jews had refused, and made it quite clear that they wanted neither British advice nor British aid.

And so Bevin plays his last card. He has pulled out all stops, has given the go-ahead signal to his Arab puppets, and has staked all on this war which will not stop, according to his plans, until Jewish Palestine has been completely crushed. The lengths to which Britain will go in this last effort to retain its power in the Middle East must not be underestimated. There can no longer be compromise. The only alternatives now are Jewish victory—or utter Jewish destruction.

The British have lied on every hand. Two months ago they promised that the British-led Arab Legion of Transjordan would leave the country before the mandate expired. Three weeks ago they announced that every British officer had been withdrawn from the Legion. And today it is revealed that 40 British officers still lead the Legion—the Legion which has violated Jerusalem despite the U. N.-arranged truce in the Holy City.

LAST WEEK BRITAIN calmly announced from London that military subsidies to Transjordan and arms supplies to other Arab countries would continue in the absence of any proof that there had been aggression—this at a time when shells were raining on the Hebrew University and Hospital, and bombs dropping daily from the sky on Tel Aviv.

Bevin and the present British government are to blame for the death of every Jew in Palestine. The flag of England trails in mud and shame, and the people of England have forfeited the respect of their civilized colleagues. One cannot look upon the present British role without contempt and loathing. And the words "Made in Britain," whether on a motion picture film or a piece of broadcloth, seem to be printed in red—the red of Jewish blood.

History has its own dire prophecy: God will deal with Britain!

Wolsey Text Statement
(continued from preceding page)

and dignity, and permit time, patience, history and God to develop that situation, we might have forestalled many of the unhappy dramas of the present situation.

Perhaps that policy might have united world Jewry, and prevented Anti-Zionism and the American Council for Judaism from coming into being. Unfortunately emotion inserted itself into the picture, and hardened an opposing point of view.

I am today neither a Zionist nor an anti-Zionist, but an objective student of the whole situation. It is morally incumbent upon every fair-minded Jew to recognize what Mr. Austin calls "the realities" of the Palestine

claim. That Jews have set up and proclaimed a government on a land partitioned by a decision of the United Nations on Nov. 27, 1947, that to date eight nations have recognized that government, chief of which are Russia and our own United States, that Jews are defending it with their lives and with great courage—should move every Jew, whether he be nationalist or antinationalist to support Israel.

As Jews of every kind of conviction, we should hail with joy the present prospect of the migration of our distressed people into the Holy Land. We would be less than merciful were we to do one thing, or say one word which would forbid or discourage their entrance into the Land of Israel. As one ceases to be a Zionist

AL SEGAL Speaks Again For PALESTINE COMPROMISE

ALL the things that Israel used to make so much of seemed suddenly to have become trivial in the presence of tragic events. I had planned to fill this column full of advice for the nine youths who on May 29 will be ordained as rabbis by the Hebrew Union College in our town. But what of that at this historic moment?

And there's the question—Jewish state or no—that has been fiercely troubling a lot of citizens. What compassionate man may argue farther on that issue, inasmuch as a Jewish state is in being by a proclamation to which the makers are as sacredly dedicated as were the signers of the Declaration of Independence?

I have just looked up the last words of the American Declaration: "With a firm reliance on the protection of Divine Providence we mutually pledge to each other our lives, our fortunes and our sacred honor." The Palestinian proclamation is a similar dedication of courageous spirits.

Those of us who have differences with political Zionists—as I have and still do—must retreat from the high pride of our opinion with reverential respect for the young men who are dying for the sake of a thing we ourselves couldn't believe in. We thundered our opposition comfortably from the speakers' tables in the grand dining halls of hotels, or from the safety of a columnist's typewriter. These boys die for their idea on the hillsides and in the valleys.

THAT BOY EZRA may be among them. Ezra came poignantly to the consciences of a lot of us the other evening after we were through with cocktails and dinner at one of the hotels. It was a dinner given in connection with the United Jewish Appeal. The speaker, Rabbi Meyer Abramovitz of New York, was telling us about Ezra.

Ezra was 19 (he looked like 12, though) when Rabbi Abramovitz first met him at the Buchenwald camp in Germany where a lot of the displaced are being kept. Ezra lay on a cot, emaciated, almost like the dead whom our U. S. soldiers found in heaps when, on their victorious march through Germany, they came to Buchenwald. A year later Rabbi Abramovitz was in Palestine.

In a Jewish farm colony he came upon a strong, well-browned young man driving a tractor. This was Ezra again, but a new Ezra made strong by faithful care, by outdoor toil and by hope. Ezra was a captain in the Haganah, ready to earn this land for Israel by dying for it, if he had to.

I couldn't argue with Ezra if I met him today among the embattled hosts of Israel. I would be ashamed to suggest that a Jewish state is nothing for him to be fighting for and maybe dying for. "Oh, Ezra, you must consider all the columns I have written against the idea of a Jewish state."

INSTEAD I FIND myself praying for victory for Ezra. My prayers carry Ezra not to political position in Palestine but to a cool

valley under his own fig trees where he rests in the heat of the day. Ezra's own prayer must be like David's in the Psalms: "The Lord is my light and my salvation; whom shall I fear? . . . Though an host should encamp against me, my heart shall not fear; though war should arise against me, in this I will be confident."

There can be no more quarrelling with people like Ezra by people like myself who have felt so sure of their judgments. The better part of those who reject the idea of a Jewish state is at least humble in the presence of Ezra and all the boys like him. I pray for Ezra that he may live to gather the fruit of his toil on the tractor; that he may receive in full measure a life good enough to even up for him the living death he had to take in Poland, Germany; that Palestine shall be fulfilled for him.

But Palestine is not going to be fulfilled in a civil war in which Jews and Arabs destroy each other. Even if there is a victory Ezra will return from the battles to resume his future in the shambles of the good past. (Already fruitful colonies have been devastated; the toil of 30 years consumed by war's destruction). Though I hope for it, I know there can be no victory for Ezra even if he wins the war. War has no victories and out of a Palestine war may flow a fire to consume all mankind.

Ezra must be spared; Ezra and all the other fine, eager boys in Palestine; they and all the youth of the world. This is the pledged mission of the United Nations. The bright dream of those who established the United Nations in 1945 didn't encompass a debating society. The United Nations was to be the blessed intermediary among quarrelling peoples and was to be forever outlawed.

Ezra is willing to lay down his life but he shouldn't have to in a civilized order which the United Nations was dedicated to create. In civilization, peoples meet together and make compromises and come to agreements to be sacredly kept by physical enforcement, if necessary.

BY CONSULTATION and compromise Jews and Arabs should find a way to live together in Palestine. By compromise the Jews may not get the fullness of the Jewish state that has been proclaimed, but it will be the fullness of victory if, under the United Nations, they achieve guarantees of a good, safe and prosperous life with sanctuary for more people like Ezra from Buchenwald and Dachau. If Ezra, in peace and security, can take up his tractor again, he will not miss exclusive political power in Palestine. He will praise God who leadeth him beside the still waters.

War, carried to a bitter end of total destruction, may win a Jewish state for Ezra and his kin, but will it win peace and plenty? Can there be peace in a land encompassed by the hate of the defeated? Can there be plenty amid devastation?

Palestine will not be solved by war but by practical assertion of the purpose for which the United Nations was established. Palestine is not a Jewish problem or an Arab problem. It belongs to united mankind.

when he settles in the Land of creation of a Jewish culture and both sides, Palestine offers the Israel, so should the Zionist a Jewish life in the Land of Is—only possibility of freedom, decency and dignity for our suffering people. Let us support it.

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Woman's Viewpoint

By HELEN COHEN

I HOPE my offspring won't be offended if I tell you about their Mother's Day offerings.

Miriam, a beginner at school, brought a card which read, "I love you, Mother." Wishing to savor as much of the pleasure as possible I earnestly inquired, "Do you really love me, dear?" Her reply was frankly though not unkindly spoken. "No, mother. The teacher made us write it."

As you can tell by the misspelled words our older son, Larry, produced an original (and much appreciated) tribute. It said, "To the finessed Mother in the world thats swetter than a laypop." Lollipops decorated the card.

Teddy, our second-born, evidently didn't get around to executing a work of art at school but that doesn't mean he allowed the occasion to go unheralded. On the way home from Sunday School he appropriated (elegant for "snatched") a flower for me from someone else's yard. Naturally his scolding was administered in rather gentle tones.

Ah, Motherhood.

★ ★ ★

I TOLD you we Jewish people should be wary of throwing away our sound old customs in order to join the modern parade. Now here comes Dorothy Thompson in the May L. H. Journal, advocating a return to another old Jewish tradition.

Greatly disturbed by the Kinsey Report on the Sexual Behavior of the Human Male in which figures show that the young (male) generation falls woefully short of the ideal of chastity before marriage and fidelity afterward, Miss Thompson lays the blame partly on the "greater erotic stimuli, through movies, radio programs and syncopated music, than is good for prepuberty and adolescent children."

She concludes by suggesting—as did Rabbi Leo Jung in an article on which we commented last October—earlier marriages ("Judaism recommends early marriage" wrote Rabbi Jung), which can be helped by (1) compressing education to the extent it is abroad and (2) getting over the idea that it is abnormal for parents to support their children for a few years after marriage.

★ ★ ★

ONE of our correspondents writes that in reference to the article "Do You Know Your Neighbor" in the Woman's Home Companion from which we quoted during Brotherhood Week:

"We've been working on a neighborhood group plan for almost a year through our Woman's Division of the Round Table (of Christians and Jews). One woman offers her home; she or the hospitality committee obtains assistant hostesses of other faiths and then about 15 to 20 neighborhood women are invited to tea. A discussion is provided to start things off—perhaps a book review or play—but it's mostly planned for neighborliness over the cup of tea."

What our reader neglects to tell us is her impression of this experiment. Does it seem to accomplish its purpose? Do the Jewish women have to assume the initiative? Is there a better understanding between the different groups?

SOME TIPS FOR PARENTS DISTURBED BY CHILD'S JEALOUSY OF NEW BABY

By RUTH PALLER

WE visited a class at the University of Indiana Extension the other night with a friend who is taking a course there in psychology. For some time, she had been telling us about the instructor, Ralph Schofield, who combines thorough knowledge of his field with a warm human understanding which makes his students feel that they are talking problems through with a wise friend.

The final examination was over and this particular class session was devoted to free discussion of problems of personal adjustment, since the course was "Social Aspects of Personality." The matter of jealousy among children in the same family came up and of course we were interested. It is such a universal problem.

Several people expressed opinions and gave examples from their own experiences. But soon, under the instructor's guidance, the opinion began to develop that it is not the individual expression of jealousy that parents have to cope with but an underlying difficulty that must be found and corrected. Often the real trouble is a feeling of insecurity—not being sure he is loved and wanted—that makes Bobby try to hit his new baby sister or brother. We can make Bobby understand—by reasoning or force—that he must not hurt the baby but that does not take care of the problem.

The next time Bobby feels that the baby stands in the way of attention he wants he will again feel jealous and will show it, perhaps in some other way, like hiding the baby's things, or bed-wetting or demanding to be fed.

The only thing we can do is to make Bobby feel so sure of our love for him and of his importance in our scheme of things that it will not be necessary for him to show resentment.

It was pointed out that the child's reasoning and ours is very different. He may think that because a baby is fed every four hours and he gets food put on the table for him three times a day, that there is a corresponding difference in the amount of love his parents feel for him and the baby.

Sometimes all the talking and reasoning in the world can't correct Bobby's impression. In that case, said Mr. Schofield, feed Bobby on the baby's schedule. It won't be long before he discovers he prefers other forms of attention and he will drop his de-

mand but you will have convinced him—on his own level of understanding—that you love him just as much as you do the baby.

If we could think out each action, there might not be jealousy between brothers and sisters. But parents are human beings with too much to do. We become upset when three demands are made on us at the same time and we settle things the best we can under the circumstances. Children, who are naturally interested only in themselves, may misread our actions and may feel rejected with no real cause. They will show jealousy of the one they think gets undue attention.

Even if we cannot help it, we can understand that jealousy is a natural reaction to certain situation.

"How many adults are not jealous at some time or other?" asked the instructor. "If a boy likes a girl and another boy comes along to threaten the relationship, what do you have? Jealousy! If a woman sees her neighbor getting the material things or the social recognition she would like to attain—what does she feel? Jealousy! It is not peculiar to children."

The discussion went on to other manifestations of underlying difficulties in children and adults and finally we asked, "Don't parents have a responsibility to train their children so that they may be saved all these personality troubles in adult life?"

Mr. Schofield grinned. "Yes," he answered, "we'd all like to be saviors. It can't be done. Our children have to make their own mistakes and learn for themselves."

There are only two things, he went on, that parents can do to save their children from unhappiness in later years. One is to give them a feeling of security at home to make them sure that we love them—good or bad, stupid or brilliant—we love them.

The other is to make home a place where they can talk about anything that is on their minds, anything at all, with the assurance that their parents will not be shocked or jump on them with displeasure.

Too many adults who are driven to the office of psychiatrists to free their minds grew up in homes where they did not dare to say what they thought.

PLAN TO RAISE 135 MILLIONS FOR U. S. JEWISH SOCIAL SERVICE

NEW YORK—American Jewish communities plan to raise \$135,000,000 in fund campaigns to meet new demands for social service which have been delayed during the past ten years of world crisis, the Council of Jewish Federations and Welfare Funds reported this week.

The report of the CJFWF budget research department contained a warning against a repetition of the "unplanned and uncoordinated" effort of building campaigns after the first World War.

Grave problems developed during the depression because of this lack of planning when

mortgages could not be paid and maintenance costs could not be met, the report said.

The report disclosed that 70 communities will use the funds for new hospitals, community centers, homes for the aged, congregational buildings and convalescent facilities.

The report warned that planning should include a study of population shifts for 10 to 25 years ahead, remarking that the American Jewish community has too many unused structures now, "monuments to poor planning and location in ghost neighborhoods from which Jewish populations have moved."

Rothman Heads HUC Students CINCINNATI, O. — Morris I. Rothman, New York, took office this week as president of the Student Association of the Hebrew Union College.

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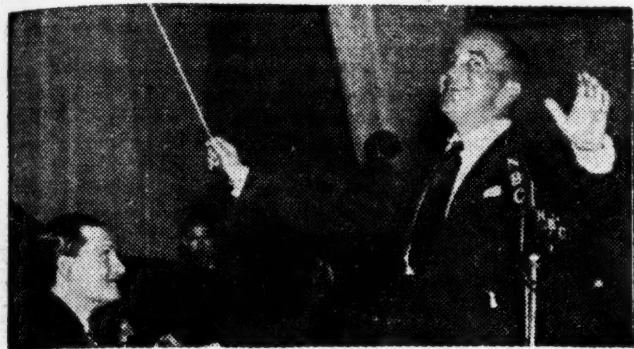
Our Film Folks of HOLLYWOOD

Copyright Jewish Telegraphic Agency
By LEON GUTTERMAN

"YOU Ain't Heard Nothin' Yet!" For more than three decades the world has been hearing those words, and still it hasn't heard everything yet. For Al Jolson is a tumultuous, restless, irrepressible torrent of song, music and entertainment.

Al Jolson's radio career started when NBC was less than fourteen months old. On January 4, 1928, Al appeared on the air singing "Sonny Boy," the song that turned the Hollywood movie studios permanently to the sound track. In 1932 he came to the network again for his first regular series. In 1933 Al took over the Kraft Music Hall on NBC. There followed several more programs, and then through the years innumerable guest appearances. In October, 1947, the Jolson radio career turned full circle, and Al,

Here's Al Leading A Band



mellowed with a lifetime of show business, from Lew Dockstadter's Minstrels to Technicolor movies, was again the star of the Kraft Music Hall.

The result: Each Thursday night the living room of American homes are lighted with a new brilliance—the glamor of the footlights of a thousand-and-one nights of great entertainment glowing down the years to the present.

Today a new generation of youngsters is taking Al to its heart, while an older one sits back and dreams, happy with the memories Al evokes. Both are grateful for the fact that they "ain't heard nothin' yet."

BACK IN 1934 Al told reporters he was through with the stage forever, because, he said: "If an actor stays on the stage for 20 years, everyone thinks he's a hundred." Today it has become the fashion to make jokes about Al's age. Al will never be old. As long as he cares to sing, he will be known as one of the truly great personalities of show business.

"How old are you really, Al?" I asked him this week, as we were having lunch. Said Al: "Frankly, I don't know how old I am. I was born in Russia and there was no birth certificates at that time. My birthdate was engraved, as was the custom, on a silver cup. When times were bad, my family sold the cup to buy food. I think I'm 60 but my father and mother could never agree on the date on my silver cup."

Al is tremendously pleased over the sensational success of his film "The Jolson Story," which has turned out to be one of the greatest moneymakers in the history of the movies. "Not bad for a guy 60 years old, is it?" he said beaming. "And I feel as strong as a horse in addition to that as well! I'd be willing to make a bet with you that if we ever got into a fight, I could take on Cantor and Jessel with one hand tied behind my back!"

Jolson tries to lead as simple a life as possible, but he still continues knocking himself out—for all kinds of charity drives, United Jewish Welfare Funds, banquets in honor of distinguished people, Palestine relief shows, cancer broadcasts and Red Cross appeals. It's in his blood. He'll go on doing it forever. And he knows he loves every minute of it.

"The only time I really get burned up," he explained, "is when my radio producers or film directors tell me not to do a certain thing or say a certain word 'because it's too Jewish!' Right then and there I feel like punching them in the nose! I've always been proud of the fact that I'm a Jew and it grates me to see others asking to tone down on that fact. Why should I? What have I got to hide? I've never lost any listeners or movie-goers because I said 'Nu?' on the air. It didn't take me very much time to convince them that my father had been a very orthodox rabbi and that the word 'Nu' was part of my daily vocabulary."

AND AL'S ROMANCE and marriage to the former Erle Galbraith, 25-year-old brunette from a small town in Arkansas, is almost a story in itself. Al says he met Erle when she was working as an X-ray technician, after a show he had put on for hospitalized veterans in an Arkansas hospital. She asked him for his autograph, and he countered with the remark that she was pretty enough to be in the movies.

When she showed up in Hollywood several months later to take him at his word, Al noticed her deep southern accent for the first time. Realizing that it was enough of a hindrance to keep her out of the movies despite his efforts, Al said there was only one thing to do to keep the starry-eyed youngster from harm. So he married her.

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N.Y. B.B. Officers Give Blood For Israel

NEW YORK (JTA)—The officers of the Metropolitan Council of B'nai B'rith have contributed blood to the plasma bank of the Red Mogen David for shipment to Israel. They initiated a campaign within the organization which is expected to bring between 25,000 and 45,000 B'nai B'rith members in this city to the plasma center.

Frank Goldman, national president of the organization, telegraphed President Truman, expressing gratification at his recognition of Israel.

Quality Will Be Brandeis U. Aim

BOSTON (WNS)—Brandeis university, the new Jewish-sponsored secular university which will begin functioning at nearby Waltham next fall, will stress "quality" for both student body and faculty, Dr. Abram L. Sachar, president-elect, announced here this week.

Outlining the policies and goals of the new institution, Dr. Sachar declared that he hopes to develop close "personal relationships between undergraduates and professors." In line with this policy, the university will attempt to maintain a faculty-student ratio of 10 or 12 students to one instructor. Faculty members, he added, will also be located near student dormitories.

Curriculum in the initial pioneering period at Brandeis will be general, leading to a Bachelor of Arts degrees. Freshman admissions will be based on academic achievements. There will be no "quotas" for races, creeds or colors of applicants.

JWB Seeks Integration Of Jewish Scouts

NEW YORK — The National Jewish Welfare Board announced this week it will start a program to integrate Boy and Girl Scout and Campfire Girl activities into the Jewish Center program.

Isadore Schiffrin, Cincinnati, has been named chairman of a JWB Committee on Scouting.

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What Foods These Morsels Be

★ ★ ★

THE women's magazines that are on a continual search for tasty and unusual recipes are missing a gold mine if they overlook some of our traditional dishes. Such as of course, marinirte herring.

MARINIRTE (PICKLED) HERRING

Number 1

12 milch herring, whole or sliced	2 tablespoons pepper
4 large onions, sliced	1 tablespoon sugar
2 lemons, sliced	12 bay leaves
3 cups vinegar	1 large apple, grated if desired
2 tablespoons dry mustard	

Soak herring over night. Drain, remove entrails, but reserve milch. Slice, if desired. Place in a stone jar in layers, with bay leaves and slices of onion and lemon between each layer of herring. Mix vinegar, mustard, pepper, sugar, and grated apple if desired, and pour over herring to cover. Rub milch through a sieve into the liquid. Cover jar, and let stand in a cool place 3 to 6 days until herring is pickled.

Number 2: With Sour Cream

6 milch herring	6 peppercorns
1 lemon, sliced	1/4 cup vinegar
2 onions, sliced	2 teaspoons sugar
2 bay leaves	1 cup sour cream

Soak herring in cold water several hours. Clean, skin and bone them, and reserve milch. Slice the herring, if desired. Place in a stone jar in layers, with lemon and onion slices, and bay leaves and peppercorns. Mash the milch with the vinegar and sugar through a sieve onto the herring in jar. Add sour cream. Let stand in a cold place 48 hours.

FRESH HERRING BAKED IN VINEGAR

3 herrings	1 cup cream, whipped
1 cup vinegar	1/4 cup almonds, ground
pinch of cayenne	2 egg whites, stiffly beaten
1 tablespoon lemon juice	

Grind the fish very fine. Add salt, cayenne, chopped onions, and lemon juice. Fold in whipped cream, ground almonds, and egg whites. Grease timbale molds, and fill with mixture. Place in a pan of boiling water in oven, and let cook at 350 degrees for 20 to 30 minutes or until firm in the center. Unmold on hot plates and serve with Tomato or Hollandaise Sauce.

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GABRIEL COHEN
Editor and Publisher

NORMAN SUGG
National Representative

BEN GALLOB
Managing Editor

CALENDAR

Shavuoth Mon., Tues., June 13, 14
Tisha B'Av Sun., Aug. 15
Rosh Hashonah, first day Mon., Oct. 4
Rosh Hashonah, second day Tues., Oct. 5
Yom Kippur Wed., Oct. 13
Succoth Mon. & Tues., Oct. 18 19
Shemini Atzereth Mon., Oct. 25
(All holidays begin on the preceding evening at sundown).

Friday, May 28, 1948

The Editor's Chair

IN CASE you're wondering, Rabbi Julius Marks, new spiritual leader of Temple Emanu-El in New York, is a member of the Zionist Organization of America.

MOST POST readers are familiar with the name The Christian Science Monitor, even if they've never read that excellent publication. In the advertising field, The Monitor is considered one of the best possible media. The paper's readers are so loyal to it, that advertisers can expect more response per reader from the Monitor than from almost any other publication.

As a result the Monitor gets almost all the national advertising of major national concerns, despite the fact that national advertisers traditionally steer clear of religious publications.

Now it is up to The Post, if it is to prosper, to stimulate the same response from its readers to its advertisers. The Christian Science Monitor was probably years in reaching this point. In other words, Post readers who are concerned about the welfare of the paper, must purposely purchase products from our advertisers and while doing so tell the merchants from whom they buy that they are buying because they saw the product advertised in The Post.

Fred Monosson, of Cosmopolitan Manufacturing Company, in Boston, began a large scale advertising campaign in The Post last week. His advertising is very important to us, and Mr. Monosson, already committed to a year's program, will undoubtedly be glad to go on advertising long after that, if you people who praise the Post so highly translate your words into action of the kind I'm talking about.

You may think that when you tell the owner of the men's shop from which you buy your Great Dane weatherproof coat, that Mr. Monosson won't hear about it; it's not so. Manufacturers and store owners are very much interested in knowing what advertising media bring results, and if from Baltimore or New York, or Chicago, word gets back to Mr. Monosson's sales department that advertising of his in The Post is getting action, then he'll be so pleased to know that money he's spending to help build a strong, independent national Anglo-Jewish paper is actually bringing money to him, that we'd probably have a tough time refusing him space in the paper even if we wanted to. Incidentally The Post has thousands of loyal readers in small towns where some of the products advertised may not be available in local stores. If they'd write letters directly to the company, it will be that much more helpful

and of course the company would be glad to advise them either how they could buy directly or where the nearest store was that handled their products.

VERY OFTEN I notice in temple bulletins a request that yarmelkus that members have accidentally taken away from synagogue premises, be returned. Well, I have one that doesn't belong to me and I intend to keep it. Dr. Louis Finkelstein placed it on my head at the recent convention of the Rabbinical Assembly of America (Conservative) and I think its real owner will forgive me if I place a value on it over the worth it might have to him.

Incidentally Dr. Finkelstein plumped very solidly for the viewpoint, expressed here very often, that we are already in the first stages of a religious revival in American Judaism. He said that Judaism shouldn't be sold short, and seemed to be quite optimistic.

WELL, we've decided to drop "Germany's Stepchildren" in a few weeks. Before we started serializing it, we knew of the experience of The Jewish Publication Society which had expected it to have a big sale. For some reason, which even Maurice Jacobs can't account for, the book's sale was disappointing. It's really a very well done volume and should be an eye-opener to most of our readers. Yet the reaction we're getting is the same as that of the Publication Society. Could be that we're afraid of the truth? In any event, unless you readers clamor for it, Liptzin's book will run a few more weeks and that's all.

RICHARD GUTSTADT, former head of the Anti-Defamation League, hasn't been in the news much in the past few years. But recently he spoke at the groundbreaking ceremonies for the new Chicago Sinai Congregation, and you who remember Mr. Guststadt's beautiful choice of words and eloquent diction, would be able to spot the old master if you could read his address delivered on that occasion.

I HAVE ALWAYS told my colleagues on the staff when asked about editorials that if ever they wanted to write one, they could, and if it were well composed and fitted in with our editorial policy, we would run it. I used this as a stall, merely to save my conscience, hoping no one would test the sincerity of these words.

Well, this week Mr. Gallob, our managing editor, took my words at their face value and presented me with the concise, clear, editorial you see below. I don't know whether the following is rationalizing or not on my part, but my own opinion is that Rabbi Bernstein has every right to attempt to persuade the Jewish Agency as to the merits of the position he takes. Mr. Gallob tells why Rabbi Bernstein's position may not work out for the best, but the major thesis of Mr. Gallob's editorial, is what I don't agree with, that there is anything wrong with expressing our opinion or to attempting to influence what is done in Eretz by every legitimate means at our disposal.

As a compromise then, I'm printing Mr. Gallob's editorial here. I recognize that I won't always be in a position to write all the editorials and the time will come when others will replace me, but not so quickly, not so quickly.

"It would be hard to find to find a better example to illustrate the new relationship between Palestine Jewry and Diaspora Jewry than is furnished by the warning

(Continued on next page)

The American Council for Judaism

THE storm over the American Council for Judaism continues to rage in the Jewish group, but it should be obvious that the organization, unless it changes its objectives, will be forced on the sidelines and into gradual dissolution. That is, and this is the object of this editorial, unless the Council decides to attack Jews instead of fight against nationalism, a position in many cases it can already be charged with having assumed.

The Council maintains, if the various statements of its leaders in the Post for the past few weeks indicate Council policy, that the organization is needed now more than ever, and that its fight against Jewish nationalism will continue as long as there is Jewish nationalism.

But with the world, not alone the Jewish world, accepting Israel as the Jewish state, and with the change of emphasis in Zionism all over from political to humanitarian and cultural, the question of nationalism will become so minor that not even attacks by the Council will be able to revive it into an issue.

The danger then is that many Council adherents will be such poor losers that they will take out their hatred against the Jewish group as a whole, and it is not a minor one.

The Post does not ask the Council to dis-

band at this point. The Post does however ask the Council to consider well its future program and to begin discussion now which will set a certain place in the turn of events at which the Council will either disband or change its program radically.

The Council is made up of human beings, although some Post readers would dispute this point, and human beings normally fight back harder when their backs are against the wall. Plus the fact that the Council has been receiving excellent, albeit unfortunate political counsel, and knows that to disband when under attack is poor politics. They may decide at this point to fold their tents and steal away quietly in the night, and if they did The Post would applaud them.

As it is The Post appeals to Lessing Rosenwald, and I. E. Tonkon and Henry Moyer and Rabbis Lazaron and Rauch, and some of the other level-headed and more moderate and understanding leaders of The Council to consider seriously the next moves of The Council lest the many psychological dangers to which it exposes its own members and the many physical dangers it invites on the Jewish group as a whole, develop into catastrophes.

Conservatism Facing Change

WHEN Rabbi Morris Adler, known heretofore as a centrist (middle of the road) in the Conservative movement, came out bluntly in an address before the United Synagogue Convention in Chicago last week for significant changes in the Conservative movement along the lines of those urged by its more liberal wing, it was no little victory for those who believe that Conservatism must adapt itself more logically to its environment.

At the same convention, Rabbi Albert Gordon, executive director of the United Synagogue, in a recommendation in his annual report, urged the formation of an experimental synagogue "in which experiments from point of view of the service, our education programs, etc., can be and should be conducted."

This trend in the Conservative Movement may or may not be delayed, but its coming is certain. Like Reform, it is declaring that it is not a static movement, but one which hopes to make Judaism more meaningful in our times. Of course there are those who are

resisting this change, and up to this time, as far as any decisions are concerned, this bloc has dominated.

But it is obvious that changes are being made. They are made by the rabbi and lay leaders, not without real thought and concern, who face the empty pulpits, and who contend with lack of spiritual content in the every-day lives of their congregants and fellow Jews. Even rabbis who resist change, have been forced to make changes.

But there is no need to fear that these changes will lead Conservatism to the same excesses as characterized Reform. Were Reform's experience in making too many changes in Judaism not so near to the present day, Conservatism would very likely make the same mistakes. But Reform has already shown that excess is not the way. Conservatism has the advantage of being able to learn from the experiments of Reform and these lessons will cause Conservatism to make only those readjustments that are absolutely necessary.

Britain Is Beneath Contempt

GREAT BRITAIN'S attitude in Palestine can now be described an attempt to prove at all costs that England was right, and also a long hope that eventually by "muddling through" Great Britain may come out the winner in the Palestine situation.

That Britain is not to be moved by minor points, is best seen by her unyielding attitude in the face of world public opinion and principally by her intransigence even against pressure from the United States government.

In the face of this empire-above-all attitude, and the complete ignoring of justice, not alone

for the Jew but even for the Arab, speeches, boycotts, and public opinion will all prove ineffective.

Unquestionably the British could do a great deal toward ending the conflict in Israel.

But the British won't move until Jewish arms are successful.

Then Britain will move, not to see that right is done, but to save what she can for herself. Meanwhile she hopes against hope that the turn of events will put her back in the saddle as the ruler of the Near East.

The English are beneath contempt.

Current Comment

Must Exert Conscious Effort Says The Jewish Chronicle of London in Its Sermon of the Week.—A sympathetic writer, Leroy-Beaulieu, has remarked, "There is in every Jew a secret power for metamorphosis which has often amazed me. He is able to undergo any transformation while scarcely ever losing the impress of his race, just as he preserves on his body the mark of his religion. He has the remarkable faculty of taking on a new skin, without at bottom ceasing to be a Jew. He is thus the man who modifies himself most, and yet changes least. In this respect, he is, perhaps, unique. There is something protean in him. The ease with which he transforms himself borders on the miraculous. He is like a metal in constant state of fusion; he may be cast into any mould, and is able to assume any shape, without changing his substance."

This characterization refers to the power of adaptability which distinguishes the Jew. It fails to take into account the long trail of havoc wrought within the ranks of Jewry by the deadly evil of assimilation. The number who deserted their people and sank their identity among their neighbors is incalculable. This

process of disintegration has gone on throughout the existence of the Jewish people. . . .

In the modern era, which is reckoned as beginning with Moses Mendelssohn, the rate of desertion has accelerated. Ruppin quotes an estimate that in the nineteenth century 205,000 Jews adopted Christianity, and he observes that "in the twentieth century the number of baptisms has increased everywhere." The ravages of assimilation are only too evident at the of the Jewish people. . . .

Obedience to the distinctive laws' community present time and seriously menace the future of Israel is the one antidote to the poison. If that was true of a community leading an autonomous existence in its own land, it is still more true of a minority group living in an environment of different customs and thoughts. In such circumstances it is inevitable that the human law of gravity applies, which tends to draw the minority into the majority and level out differences between them. That urge can only be contested by a conscious effort.

Without wilfully exerting such resistance, the Jew cannot help drifting from his community.

Letters should be brief and to the point, and written on one side of the page only.

Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post, Box 1633, Indianapolis, Ind.

COUNCIL OFFICIALS MOYER AND TONKON EXPLAIN STAND ON JEWISH STATE

Editor, National Jewish Post:

The American Council for Judaism was organized and has functioned for the express purpose of opposing Jewish nationalism in all its forms. The creation of Israel is only the symbol of this Jewish nationalism.

The Council will gladly cease functioning if the various Zionist organizations will discontinue further nationalization of Jews in the Diaspora. Although losing in its opposition to statehood, the Council's further program should be supported by all Jews, namely the discontinuance, first, of all claims that Jews are homeless and living in exile; second, of programs designed to segregate and set apart Jews as being different or as a nation or race; third, of efforts to tie world Jewry politically to the new Zionist state or to teach American citizens through Hechalutz that their national allegiance is to Israel.

HENRY S. MOYER
Youngstown, O.

Editor, National Jewish Post:

As an American of Jewish faith, I have been a firm believer in the universalism of its teachings and therefore always regard-

ed any form of Jewish nationalism as antithetical to Judaism's historic mission and as such deleterious to the best interest of those of Jewish faith wherever they may live.

The creation of the de facto state of Israel or activity as a member of the American Council for Judaism whose emphasis on these very practical aspects of a Jewish state were always but one of its many facts of its long-ranged affirmative program of integration. If anything the creation of the state of Israel serves to further activate the Council because of the compelling need for a clear distinction between "Zionists" and "Jews."

In view of the action of our government in recognizing the de facto government of Israel, which by the way does not necessarily mean a recognition of the de jure government, it must be clearly and unmistakably understood that the provisional government of Israel is the government of its inhabitants and citizens only and that it cannot under any circumstances impliedly or otherwise have any claims upon the national attachment of those of Jewish

faith who are citizens of other countries.

The imminent necessity for this needed clarification and distinction makes the instrumentality of the American Council for Judaism a far greater need than ever before.

Not only for its members, per se, but for the hundreds of thousands of Americans of the Jewish faith whose loyalty to this country and their Judaism while up until now not official members of the Council realize now more than ever that the Council is the only instrumentality and organization that has consistently and persistently so well represented their unassailable and irrefutable deep convictions.

I. EDWARD TONKON
Dallas, Tex.

Ed. Note: these telegrams were received last week by The Post and incorporated in its story on the reaction of the Council to the proclamation of the new Jewish state. At the request of these officials, we are printing their statements in full. For a different analysis of the "many facets" of the Council's "long-range affirmative program of action," the reader is directed to a statement by Rabbi Wolsey of Philadelphia, a founder of the Council and a former vice president. Dr. Wolsey's statement appears elsewhere in this issue.

AGREES U. S. JUDAISM MUST WITHER AS LONG AS RABBIS ARE SLAVES

Editor, National Jewish Post:

I wholeheartedly agree with the statements of Rabbi David Schwartz in his recent letter dealing with rabbinical powers.

It is a most unfortunate situation that many of our co-religionists do not realize the fact that a rabbi is the supreme authority in the congregation.

And in many congregations, a rabbi even takes orders from his congregation. And besides all that, a rabbi is not treated like a human being in some cases. For example, there have been cases where a rabbi tried to tell the board of directors of his congregation that according to the Talmud, the Schulchan Aruch, the Mishnah, this is the law. And the board directors replied that the Talmud, the Schulchan Aruch and the Mishnah are not paying any dues and are only taking up space and therefore they have no authority in that congregation. The members are paying the dues, say such boards, and what they say goes.

As a result of such treatment, a number of rabbis have left their rabbinate and gone into other professions. The name of a congregation is usually preceded by two Kaphs, which stand for the two words "Kehilo Kedosh," which mean Holy Congregation.

A congregation which does not respect its rabbi conducts itself against the principles and laws of Judaism and if the name of such a congregation is preceded by the words, Kehilo Kedosh, such a congregation is misrepresenting itself. It is not a holy congregation in Israel but a congregation that works toward the destruction of Judaism.

I would like to give one example: The Congregation Ohava Zion of Lexington, Ky., has had about 20 rabbis within the last seven years or so. Two of those rabbis have since left the rabbinate for other professions. It is the board of directors which makes things miserable for the rabbis or fires them at its pleasure. It is that congregation and others like it which work toward the destruction of Judaism, whether they realize it or not.

So if we want Judaism to continue to exist, let us give our rabbis the respect they deserve, for the number of years they have spent in the Yeshivas and for the life they have spent for the strengthening of our religion. Only then can we build a strong Judaism here in the United States.

PAUL J. HAAS
Dayton, O.

WINDING UP THE ANTI-SEGAL DEBATE; WHERE ARE HIS BACKERS?

Editor, The National Jewish Post:

In answer to your query about how we readers feel about Al Segal let me say that I as one individual have come to the conclusion that the fault is all yours. I've tried very hard to avoid coming to such a decision but facts indicate that it can hardly be otherwise.

Any sane person knows of Segal's Hebrew-phobia and his servile and fawning attitude toward Washington's politicians. . .

Doesn't Segal realize that the people we send to Washington are sent there for the sole purpose of representing a majority of the American people and not a few oil barons who don't give a tinker's damn for the people. Since when are these representatives so sacred that we can't tell them off when we know that they have reneged on their promise to represent us?

You, as editor, should fully realize these things and when a man like Segal persists in his nefarious journalistic practice it is up to you to dismiss him at once. Why give him valuable space in your otherwise fine paper? Let him find some other sucker. You're not obliged to grant space to every crackpot who comes to your door simply because you want to uphold the tradition of democracy and a free press. You don't have to dictate your policy to him. Just get rid of him. I suppose

if Pegler wanted to write for you, you wouldn't have the heart to resist him either, eh?

I had a three-year subscription to your paper but I refuse to renew unless I will be assured that I can pick up the National Jewish Post and read its pages with a healthy respect for the moral integrity of its columnists.

HENRY EPSTEIN
Brooklyn, N. Y.

Ed. Note: The Post has received other letters, all opposed to Columnist Segal. We are not printing them because the main arguments of the anti-Segalites since his explosive April column have been pretty well outlined in letters carried in this section. Unless the "antis" produce some fresh material, we will consider the debate on that side closed. Obviously, since we are not carrying Segal merely out of bull-headed determination to lose subscribers, we feel that a healthy section of our readers do want us to continue carrying Segal, either because they like him or because they agree with us that there will never be an adult Anglo-Jewish journalism until American Jews are ready to accept the idea that there must be a newspaper that prints all news and opinions relevant to the American Jewish.

So now is the time for the pro-Segalites to express THEIR views.

The Editor's Chair

(Continued from preceding page)

of Rabbi Philip Bernstein to the Israeli government.

"The Rochester rabbi, speaking from the experience of a term as adviser on Jewish affairs to the American Military Government in Germany, warned that the new republic must not discriminate against the aged and the infirm in bringing in DPs.

"He said that was a possibility and a danger against which he felt he had to warn 'my people.'

"Language can be a misleading cover to hide new facts. 'My people,' as Rabbi Bernstein used the phrase, has a definite meaning; it refers to the natural bond of all Jews. But it also covers up the fact that when the new state came into being on May 14, it brought a sharp and clear-cut change in the political relationships between Israelis and Jews of other nations.

"Rabbi Bernstein and any other Jew in the Diaspora may counsel or not, may contribute money or not, make work in Diaspora branches of Israel institutions or not—as he chooses. But no non-citizen of Israel has the right to make any demands whatsoever on the government of the new republic.

"It does not matter, in this case, that the demand cuts to the heart of governmental policy; the entire defense strategy and perhaps the new state's chances of survival may be bound up with the tempo and class of its immigration. What Rabbi Bernstein called 'an understandable temptation to favor the young, the strong, the useful; the potential soldiers and workers' is vastly more than that. It is a crucial

His father, Dr. Simon Hevesi, was chief rabbi of Budapest.

Congratulations are being extended to Dr. and Mrs. Edgar Siskin on the birth of a son. Dr. Siskin is spiritual leader of the North Shore Congregation Israel, Glencoe, Ill.

The Board of Trustees of Temple Sharey Tefilo, East Orange, N. J., has announced acceptance of the resignation of assistant rabbi Julian F. Feingold.

policy decision which bears pressing on overall defense policies.

"The critic might say: 'Of what use would it be for Israel to temper its need with compassion, as Rabbi Bernstein has urged if that policy extended the war indefinitely or—unlikely prospect under any circumstances—led to defeat and destruction by the Arab aggressors.'

"But this is not the main argument. The fundamental objection is that the prerogatives of a sovereign state include the right to make decisions unhindered by non-citizens, well-meaning, as in Rabbi Bernstein's case, or otherwise.

"It will be a painful transition for world Jewry, especially for American Jews who have attained world stature for their leadership through the Jewish Agency in Palestine in the struggle for a Jewish state, to accept this new fact of Jewish life.

"There will be other proposals pressed on the Israel government in the future. Some will be couched as suggestions some will spring from the habit of 50 years of Diaspora participation in Yishuv policies. But, suggestion or demand, all such pressures on Israel can be considered nothing else than outside interference with the internal affairs of a sovereign state.

"Rabbi Bernstein is out of order."

Classified

Advertisements in this section are a minimum of \$2.00 for four lines of type (size used here) type and 25 cents for each extra line.

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1 Family-3 Rabbis - And Three Sects

NEW YORK — Life in the Siegel family simply has to be a shining example of sectarian tolerance. The three Siegel sons made it essential.

Norman was ordained at the Yeshiva as an Orthodox rabbi and is now at Beth Israel in New Orleans.

Reuben is a graduate of the Conservative Jewish Theological Seminary and is in the pulpit at Tifereth Israel in Duluth.

Paul will be graduated from the Jewish Institute of Religion and is expected to take a Reform pulpit.

Bogota Jews Suffered Three Millions Damages

NEW YORK (WNS)—The Bogota Jewish community suffered property damages totaling \$3,500,000 as a result of the recent rioting in the Colombian capital, it was reported here this week.

Relief measures are already under way, under the auspices of the Joint Distribution Committee, to rebuild Jewish economic life in that city.

Which Congregation

wants the services of experienced REFORM RABBI, recognized speaker, first class Sunday School and Hebrew teacher, successful organizer in civic activities, good mixer with Jewish and non-Jewish community. Finest references furnished. Although reelected I want to change pulpit. Desired salary around \$6,000. Write to Dept. W.C., Box 1633, Indianapolis, Ind.

CANTOR-TEACHER

Fine Conservative congregation in modern community near Philadelphia seeks the services of a capable young man as cantor-teacher. Ability to read Torah required. Please address Rabbi Benjamin L. Teller, Beth Israel Congregation, Vineland, N. J.

WITH THE RABBIS

Miss Marjorie Shatz, daughter of Mrs. Elfrida Shatz of Denver, was married recently to Rabbi Bernard Raskin, son of Rabbi and Mrs. Samuel Raskin of Brooklyn. The couple will make their home in Baton Rouge, La., where the youthful rabbi occupies the pulpit of the Liberal Synagogue.

Ealie Lewis Leeman, wife of Rabbi Saul Leeman of Newburgh, N. Y., has been awarded the degree of Ph.D. from Columbia University. Her thesis was on "Cato the Elder, An Interpretation." She is the daughter of Mr. and Mrs. Nathan Lewis of New York

City. The thesis will appear in book form this fall.

Rabbi Benjamin Morgenstern of Congregation Sons of Israel, Brooklyn, is the new president of the Rabbinic Alumni of Yeshiva University. He was elected at a meeting at which the 400 rabbis, graduates of Yeshiva University, pledged to raise \$100,000 to enable the school to expand.

Members of the Har Sinai congregation, Baltimore, have approved purchase of a home for the spiritual leader, Dr. Abraham Shusterman, and his family.

Dr. Frances Hevesi, a noted rabbi of pre-war Hungary, has been elected to the pulpit of the Temple Beth-El in Dalton, Ga.

Jews in Sports

(Copyright 1948 Jewish Telegraphic Agency, Inc.)

By HASKEL COHEN



HANK GREENBERG is the Cleveland Indian practice pitcher. Hankus tosses batting drill every day for twenty minutes and right now is in better shape than when he was working a whole game at first base. As pre-game hurler Greenberg is enabled to sit on bench, otherwise he would be barred from the playing surface, vice-president or not. He soon goes into the front office and stays there for the remainder of the summer.

★ ★ ★

IF YOU can't go without basketball during the coming summer you might try vacationing in the Borscht Belt. We understand that the nation's best collegiate and professional ball players are going to show their wares as representatives of the better hotels in his area. Max Zaslofsky of the Chicago Stags has been signed by one hotel as athletic director. Another resort has landed Ed Macauley, St. Louis U. All-American center. Don Forman of N. Y. U., Eddie Gard of L. I. U., and Tony Lavelli of Yale will cavort on the same team in Ferndale. Hilly Shapiro, City College captain next year will travel to the Catskills on week-ends to play with former teammate Lionel Malamed and several high school stars for still another hotel. Who said basketball was a winter sport!

★ ★ ★

BERNIE BERNARD, L. I. U. student, is working his way through college the hard way. Bernard is a lightweight boxer and a better than fair one. He fights regularly around the Metropolitan area but is always back in class the next morning after a tussle.

★ ★ ★

A RECENT release of the standing of the nation's leading 790 college basketball teams, by a prominent rating system, reveals that the Yeshiva quintet was pegged as the 722nd best aggregation in the land.

★ ★ ★

AL ROSEN farmed to Kansas City by the Cleveland Indians is quite the cocky boy. He told friends recently, "Some newspapermen think I look like Ted Williams at the plate—I think so, too." When Rosen left the Indians to join the K.C. Blues, he left a couple of his favorite bats behind. Kenny Keltner grabbed them and went on a hitting streak. He has, at this writing, hit 12 homers or one more than he belted last summer. One of the two bats has been broken and Keltner is hopeful he can get through the rest of the season without breaking the remaining claymore.

ORT Tool Corp. Started
NEW YORK—The ORT Tool Supply Corporation has opened in Tel Aviv to provide machinery and tools to new arrivals and Israelites who need new machines and replacements, it was announced here by ORT headquarters this week.

Four Stars of Wayne Tennis Team Jewish

DETROIT—Of the seven members of the Wayne University Tennis squad, four are Jewish, Frank Beckman, sports columnist of the Detroit Jewish Chronicle reported this week.

They are Jerry Gurman, Ben Siegal, Bob Blumenfeld and Art Plotkin.

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Bigots Adjusting To Israel, Too

DENVER — Establishment of the republic of Israel has raised problems of readjustment not only for Jews but also for the gentry who have made a lucrative career out of rabble-rousing, it appeared this week.

One of the first of the hate boys to indicate he has pondered the situation is Harvey Springer, Englewood Fundamentalist preacher and publisher of the hate-peddling "Western Voice," according to the Intermountain Jewish News.

The News reported that Springer has been telling his Sunday night customers that "all Jews should go back to their own land. The Jew doesn't belong to the whole earth. He belongs in his own land."

During the Black Plague persecutions on Jan. 9, 1349, the Jews of Basle were burned on an island in the Rhine, in a house erected for that purpose, and a 200-year expulsion order was issued.

To Halt Jewish Decay

CONSERVATIVE RABBIS SEEK LIBERALIZED CODE OF LAW

BY G. M. COHEN

CHICAGO—The victory of the liberal wing of the Rabbinical Assembly over the "rightists" emerged this week as one of the most significant events, though it was not reported on, at the recent convention here of the Conservative rabbinate.

The liberal group, led by Rabbis Ira Eisenstein and William Greenfeld, and joined by Rabbis Theodore Freidman and Morris Adler, who are considered centrists, were able to put through by a narrow margin a resolution which may revolutionize the movement.

Resolution Major Change

The resolution, introduced by Rabbi Albert I. Gordon, executive director of the United Synagogue of America, authorized enlargement of the present Law Commission, which rules on all questions of Conservative law, to include membership from all three wings, right left and center. The resolution also authorized the reporting out of both majority and minority reports.

The effect of the resolution is expected to lead to liberalizing the Conservative interpretation of Jewish law.

A second resolution called for the establishment of a body to codify the aims, purposes and ideals of the Conservative Group, a proposal which appears aimed at setting up a code for the Conservative movement.

He listed two choices. "One is to permit a creeping paralysis to spread through Jewish law and thus completely deaden in our people the sense of discipline so indispensable to Jewish religious life. Or we can pro-

ceed to make for the growth of the law... by moving and acting in the spirit of the law when we cannot follow the letter."

vention of the Union of Orthodox Jewish Congregations of America.

Restaurant Guide

This is a list of Kosher New York restaurants in the Times Square area. Future issues will list restaurants in other neighborhoods.

Gluckstern's—157 West 49th Street (off 77th Avenue).

Phil Gluckstern's—209 West 48th Street (off Broadway).

Paramount—138 West 43rd Street (off Broadway).

Poliacoff's — 121 West 45th Street (Bet. Avenue of the Americas and 77th Avenue).

Lou G. Siegel—209 W. 38th St. (off 7th Ave.)

Dairy

Farmfood—142 West 49th Street (off 7th Avenue); 103 West 40th Street (off 6th Avenue).

Gross—1372 Broadway (Between 37th and 38th Streets).

He pointed out that "Conservative Judaism has not built up a strong second and third generation of American Jews." He said that "perhaps the Orthodox reserve is still so great that for years to come Conservative Synagogues will have their ranks filled by the shift from Orthodoxy."

Sparing no terms in his analysis of the ills of Conservatism, Rabbi Greenfeld declared that:

"While we are discussing the trivialities and the minutiae, the very props of our Jewish life are disregarded, violated, and broken. Not five in 100 of our members are Sabbath observers; not five in 100 observe the Dietary Laws; not two in 100 are Yoday Sefer; and one in 100 cares about our decisions, or, for that matter, the legalistic decisions of any group. We buzz and we flutter, attempting to create a stir, a sign of life, and the answer is nothingness."

Rabbi Greenfeld asked for "a law that can be lived. Our rabbis," he declared, "were not hesitant when they said, 'No decree shall be an obligation upon a community unless the majority of the community can abide by it.'"

Rabbi David Aronson of Temple Beth El, Minneapolis, was elected to succeed Rabbi Israel H. Goldman of Temple Emanuel of Providence, R. I., as president. Rabbi Goldman served for two years.

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Germany's Stepchildren

HEINE NEVER ACCEPTED HIS JUDAISM BUT HE COULD NOT REJECT IT FULLY

The National Jewish Post this week present another excerpt from Solomon Liptzin's study of the struggle of the German Jew before Hitler. "Germany's Stepchildren" has been widely praised as a profound study of the apostasy of brilliant Jews in Germany. (Copyright, 1944, Jewish Publication Society of America).

By SOLOMON LIPTZIN

THE Dutch-Westphalian Jew, whose bones rest in Paris and whose sole surviving statues found a refuge in the United States, should have borne the name of Chaim Buckeburg, according to Adolf Bartels, chief literary historian of the German National Socialists. For over a century, however, this strange and tragic figure has been known to the world as Heinrich Heine.

His spirit has profoundly influenced German thought, German literature, German music. Homage has been paid to him widely beyond the boundaries of his native land. England, France, America, Russia, Scandinavia, and many other realms have felt the force and spell of his personality.

The youthful lover in early spring still finds in Heine's verses the perfect expression of his dawning emotions and even the aged cynic at a winter fireside feels himself in harmony with certain moods of this poet. The inarticulate human soul that weeps in the excess of joy or laughs because of unbearable pain finds tongue in him and learns to understand itself.

Matthew Arnold spoke of Heine as the sardonic smile wandering over the lips of the spirit of the world, but this designation applies to merely a single aspect of a very complex personality. It is doubtful whether any formula, no matter how beautiful or apparently lucid, can encompass the many contradictions within the soul of this German and Jew.

HEINE WAS NOT a chance figure such as often crops up on the literary horizon to enchant with sweet lyrics or sparkle with scintillating wit or add works of arts to a language rich in masterpieces.

On the contrary, we encounter in him the prophet of a nation at the turning point of its political development — the German nation as it neared the end of its thousand-year-old struggle for unification; we see in him the embodiment of a most paradoxical age — an age suckled on outworn medievalism and dreaming of liberation through science and industrialism; we behold in him the pioneer of a people at a crisis in its history — the Jewish people as it burst forth from the ghetto confines clamoring for knowledge and joy and power long withheld from it.

Finally we discover in him the best personification of the jagged modern soul, torn with unanswered doubts, wrestling with despair, complex beyond analysis, and hypersensitive to the point of morbidity.

Heine's character was a product of his Jewish heredity and his German environment. His Jewish background was his fate, the cause of his greatness, and

the origin of his tragedy. He ever sought to escape from it. He always returned to it. Now he fled from its ascetic severity to the fleshpots of a gay world; and now, filled with remorse, he retreated to seek refuge in its stern serenity.

In him East met West, the Orient clashed with the Occident; nay more, in him Jerusalem, Athens, Berlin, and Paris struggled for supremacy. He was the frail vessel that must break under a great mission.

He was the Jew awakened from his medieval dreams who, in his mad haste to adjust himself to the modern world, overstepped himself and rushed on without halt or pause for breath until he found himself alone on the threshold of the twenty-first century, just as much out of harmony with his neighbors, just as little understood by his contemporaries as ever before.

UPON THIS JEWISH substratum was superimposed the heritage of a great cultural nation. All the intellectual and emotional currents that swept over Germany from the close of the sceptical eighteenth century to the idealistic revolution of the mid-nineteenth century exercised a profound influence upon him.

Dusseldorf—the town of his birth, Hamburg—the city of his tragic love affair, Frankfurt—the seat of his brief business career, and Munich—the artistic capital of Bavaria, introduced him to varying aspects of German spiritual life.

At the Rhenish university of Bonn he fell in 1819 under the spell of August Wilhelm Schlegel, the famous scholar, critic, and founder of the Romantic Movement.

At Berlin from 1821 on he joined the disciples of Hegel, the idolized philosopher of the academic youth. Romanticism with its reverence for the Middle Ages, nascent modern Realism with its devotion to the present, Messianic radicalism with its vision of a Utopian future, Welt-schmerz, pantheistic optimism, and the deepest tones of social cynicism — all found responsive chords in his personality.

(Continued next week)

Butzel, Detroit Leader, Dies At Age of 70

DETROIT (JTA)—Fred M. Butzel, leader of the Detroit Jewish community, and one of Michigan's best known social welfare figures, died here this week at the age of 70.

Honorary president of the local Zionist Organization and chairman of the state United Jewish Appeal, he devoted a lifetime to furthering the programs of nearly every Jewish and non-Jewish philanthropic and social welfare group in the community.

Letter Box and Pen Pals

Arlene Colbert, 2635 Elmhurst, Detroit 6, Michigan, age 14, would like pen pals. She plays the piano and likes bicycle riding and singing.

Sheila Joan Sinclair, 4385 Old Orchard Ave., Montreal, Que., Canada, age 11½, likes art and writing and hopes to be an author. She collects copies of famous and beautiful pictures. She wants to write to boys and girls in the United States.

Phyllis Marks, 3736 Glynn Court, Detroit 6, Michigan, is eager for pen pals age 16 and over.

Joke Corner

A little girl, shopping for her mother, bought a dozen diapers for her baby sister, and gave the storekeeper the exact amount the diapers cost.

"Say," said the storekeeper, "you forgot the tax!"

"Who needs taxes?" replied the little girl. "We fasten our diapers with safety pins."

Fund For Israel

Two dollars was received for our fund, this week, in honor of the establishment of Israel. Thank you.

Raymonde Coming Here

We are still anxiously waiting to learn where our foster-sister, Raymonde, will live in the United States. As we told you, she is leaving France to live in this country and she is very happy. She won't need our financial help any longer but she will still need our friendship.

When we have her address, we will print it here and all of you who have helped so much to give Raymonde a new life will be able to write to her direct.

We Have a New Friend

The Junior Post League has been asked to adopt another French-Jewish child, nine-year-old Daniele Runk, whose birthday is Jan. 26. Daniele's parents fled Poland before the war to Paris where Daniele was born.

With the fall of France in 1940, new terror began for the Runks and in 1942 the Gestapo caught them. Both were murdered by the Nazis. Daniele, their only child, was cared for by an aunt for a short time but soon she had to be hidden from the Nazi murderers.

She is now at the Paradis Children's colony in Paris, a blonde-haired, blue-eyed child who is thin and still haunted by the terrible things that happened to her so far in her life.

A fund for Daniele has been started with \$33 and we have written to her, welcoming her in the name of the Junior Post League. We know all the Junior Post League members will be doing their best for Daniele as they did for Raymonde.

Please send contributions for our new foster-sister, Daniele Runk, to Ruth Paller, 5610 Carrollton, Indianapolis, Ind. You read all about her in last week's issue, and you know how much she needs our help and our friendly letters.

THE JUNIOR POST

RUTH PALLER
Editor

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Send to Ruth Paller, 5610 Carrollton, Indianapolis, Ind.

YOU HAVE SEEN IT

DEAR Boys and Girls:

It has happened in our lifetime!

After almost 2000 years of homelessness, the Jewish people have established the republic of Israel, a free country, recognized by the United States as one of the nations of the world.

It has been a long hard struggle and it is not over yet, but no country has ever been born without hardship. The men and women of Israel are not afraid of what lies ahead and they are the ones who are face to face with it.

They weren't afraid when partition of Palestine into a Jewish and Arab state was decided upon by the United Nations and the Arabs threatened war. They were not afraid when the great countries of the world decided perhaps they had made a mistake about partition and wanted to change their minds to keep peace in Palestine. The Jews just kept on fighting the Arabs, and preparing themselves to run the new government when the time came.

As the British gave up one control after another, the Jewish men and women took over the mails, the means of transportation, the police force. They left no service unmanned, so that Britain's going would not leave the country in confusion.

On May 15, people all over the world said, "It's impossible for a Jewish state to be declared tomorrow. The Arabs won't allow it. The British won't permit it. The United States doesn't want it."

How To Join
The Junior Post League

The Junior Post League is your club. Every young person who reads the Junior Post may become a member. All you have to do is fill out the membership application coupon in this column and send it to Ruth Paller, 5610 Carrollton Avenue, Indianapolis 20, Ind. When we receive your application, we will send you a handsome certificate enrolling you in the League. Membership

But on May 15, Israel, the Jewish republic was established. The world likes a winner. When they saw that, in spite of everything, the Jews had declared their state, the people of other countries decided not to hinder but, in some cases, even to help. Our own United States was the first to give legal recognition. Now the Arab countries are considered the aggressors, and there is hope that they will be legally stopped from attacking. If law does not stop them, Jewish strength and bravery will.

The first thing the new state is doing is to bring over the refugees who have been waiting behind barbed wire on the Island of Cyprus.

That is one reason we wanted a Jewish republic. So that the homeless Jews may have a country where they can enter freely and build new lives—a country where their fellowmen need them and want them—a country where the children may grow up with strong bodies and hearts.

Life in Israel will be much like it was in the American colonies at the beginning of our history. Every settlement must be cut out of the wilderness with backbreaking work. There are savage enemies lurking on the outskirts of the colonies for each settler to guard against. There are invading armies to be fought off. There are all the problems of building a government which will be strong and just and free.

The American colonist did it. The people of Israel will do it, too.

entitles you to write to pen pals. enter League contests, take your return as member of the Board of Directors, and send in original stories, poems, jokes, and puzzles, to be printed. To retain active membership, you must write to the Junior Post at least once each six months.

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- Victor album of "Prayers and Songs for the Sabbath" with Rabbi Stephen S. Wise as reader and Free Synagogue Choir conducted by A. W. Binder—three 12-inch records—\$4.75
- "Rhapsody in Hebrew on Palestinian Folk Songs" for piano. Composed and played by Adi Bernard—12-inch unbreakable record—\$2.10
- Sidor Belarsky in an album of "Songs of Palestine"—four 10-inch records—\$4.97

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Hagana Titles Range From Private To General; Israel's Army Tough

LONDON—Titles in the Haganah, now the legal army of Israel, range from full general to private, the Jewish Chronicle of London reported this week in one of the first fairly complete studies of the structure of the Haganah.

"The transformation of the Haganah into a highly disciplined military force is proceeding rapidly," the weekly's Jerusalem correspondent reported.

"The change from a civilian army into a regular army, obeying a strict code of conduct based for the most part on the King's Regulations of the British armed forces, is fast becoming a noticeable feature in the public life of the Yishuv."

The correspondent said that the main Jewish army base in the coastal area north of Tel Aviv is run on strict military lines with MPs to enforce discipline, a well-organized cantonment system, training areas, resort areas for leave and all other

phases of a settled army.

The MPs wear white webbing belts and white anklets and shoulder flashes in red letters, besides special armbands, he reported. The headgear is a black beret with red cording, and their badge is a lion rampant with a flag on the background.

The Commando unit is also distinguished by a black beret, the badge showing a long sword, point downward.

The Jewish army is being organized into three main army groups.

The forward defence groups, formerly called the Palmach, is being transformed into the Plugot Lochamot, the fighting squads who form the spearheads in assaults.

Hayil Sadeh is the main field force that follows the striking forces. Hayil Matzav is the garrison force that occupies and holds a captured position.

The dispatch does not include any details on the equipment of the various units but it is known that the Haganah has an airforce, including two-engined bombers, plenty of armored cars and some medium artillery. It is heavily equipped with small arms.

One of the best snipers in the Sheikh Jarrah sector of Jerusalem, according to the Chronicle correspondent, is a bearded rabbi who lives in Beit Israel.

Badges are beginning to appear on the dress of the various Haganah formations, he reported. The "Moriah" regiment of the Field Force has its own emblem, a hand grasping the hilt of a sword. Its men wear Scottish caps, tilted at a jaunty angle.

The number of effectives is not disclosed in the dispatch and many phases of the new Israel army will continue to be withheld while any British troops remain in Palestine. The Haganah has lost too many arms to "neutral" British soldiers.

Been Backing Israel Struggle For 35 Years, Says Eddie Cantor

National Jewish Post

LOS ANGELES—When Eddie Cantor told a Hollywood Bowl audience of 24,000 that the fight of the Haganah "is your fight, my fight, the fight of every decent-minded person, he was talking for himself, too, he said this week.

"You ask me whether I am 100 per cent with the Haganah," Cantor told The National Jewish Post. "It's a little late to ask me now. I've been doing this for 35 years."

Bartley Crum, chairman of the National Council of Americans for Haganah and another speaker at the monster Jewish state rally, chimed in with the assurance that Eddie "is in it with everything he's got." Cantor is also a member of the Haganah Council.

For this occasion, the banjo-eyed comedian was gone and a fiery speaker stood before the hushed thousands. His words of tribute to the Haganah rang through the Bowl.

"Let down by the British in and out of Palestine let down in the Western world by duplicity, by money-mad oil hounds, by money and banking houses. Let down by glorious-sounding promises and pacts and proclamations," Cantor said, "they realized that self-reliance would be the price of survival."

"If need be that some die for the glory of Israel, they die on

sacred soil, honestly, fearlessly, deep and secure in the knowledge that they are fighting for the culmination of centuries of dreams and prayers—Israel!"

"To the Jews throughout the world, here, in Britain, South America—all over the world—their fight has given new dignity, a quiet pride," he said. "These are our people."

"Tonight we send these brave comrades of ours a salute. We say to Haganah:

"We are with you. You will win through. You are fighting the fight which should be on our shoulders. We salute you! We shall never let you down."

Some Southern Neighborliness

TENN. TOWN TOPS UJA QUOTA WITH UNASKED NON-JEWISH AID

NASHVILLE, Tenn.—The small Jewish community of Greenville discovered that its 1948 United Jewish Appeal goal of \$30,000 has already been topped and behind it was a story revealed this week by the Nashville Observer.

Neither Rabbi S. A. Rabinowitz nor Joe Weinberg, Greenville UJA chairman had given much thought to the possibility that a lot of non-Jewish people in Greenville might also be interested in easing the lot of the people behind the barbed wire—but they were.

Hodding Carter, the Pulitzer prize winning editor of the Delta Democrat-Times decided it would be a good idea to pass the word around, the Observer reported.

First came a Negro Methodist printer with ten hard-earned dollars. An Irish Catholic businessman came in and gave a little more, and so on. When Weinberg counted the total it was \$37,500 and more than \$8,500 had come from non-Jewish people in Greenville.

The Observer reported there was a sequel to the story. The Protestant churches a few weeks later started a drive to load a "Friendship Barge" for New Or-

leans where the Church World Services people would ship the goods overseas to those in need in war-ravaged countries.

The very first donation was 50 new overcoats—given by Joe Weinberg.

Lebanon Will Yield Marine Carp Jews

From NYP and JTA Dispatches

WASHINGTON—The quarrel between the United States and Lebanon over Lebanese seizure of 40 American Jews on the American ship Marine Carp ended this week when the Arab government agreed to release the Americans.

The Lebanese tacked on a proviso that the Americans would have to agree to return to the United States and U. S. officials were reported asking the Americans whether they would accept the terms.

The men, who included three Canadians and five other passengers, were taken to a concentration camp. They were seized in the harbor of Beirut at pistol point when the Marine Carp touched there on its way to Haifa.

Just before the ship left New York, a group of young men boarded with luggage. Americans for Haganah said at that time that they were Palestinian students returning to aid their country.

Weizmann Asks Truman For Big Loan

Jewish Telegraphic Agency

WASHINGTON—The president of the United States and the president of Israel discussed state problems this week and President Chaim Weizmann said President Truman was sympathetic about a loan to Israel.

Dr. Weizmann said he had mentioned a loan of between 90 and 100 million dollars and that President Truman appeared confident it could be arranged.

As a guest of the government, Dr. Weizmann stayed at Blair House, the residence of official guests.

Reaction from London to the report that the new Jewish re-

N. Y. TIMES CORRESPONDENT JEERS AT COMMUNIST "BOGEY" IN ISRAEL

NEW YORK—The N. Y. Times, which sought for weeks to demonstrate a link between Communist party infiltration and "illegal" DP entry, was confounded this week by a dispatch from one of its own correspondents.

Though the paper had never editorially argued that the Soviets were using DP entry for Communist infiltration, it did give front page display to all British Colonial office propaganda statements to that effect.

"Communism in the Jewish state is an over-rated bogey," Times correspondent Dana Adams Schmidt asserted in a dispatch from Jerusalem.

"Zionist nationalism is strong and unwilling to submit to Russian demands," Schmidt wrote. "The situation does not favor the growth of communism. There is no despair or extremes of wealth and poverty in the Jewish areas but hope and a fairly even, modest standard of living."

NAZI LOOT TO BE SOLD IN N. Y.; PROCEEDS TO HELP NEEDY DPs

NEW YORK—Millions of dollars worth of Nazi war loot will be sold by the United Nations here next month with the proceeds going to aid Hitler's war victims.

Ray C. Kramer, agent for the UN, said that the Parke-Bernet Galleries will begin late in June to dispose of thousands of items in two auctions.

Two Auctions Slated

The June 16-18 auction will offer jewelry. The June 22-25 auction will put up silver, glass, china, and gold objects for sale.

Kramer, chairman of the Advisory Liquidation Committee for the Preparatory Commission of the International Refugee Organization, said he has spent the last six months preparing the property for sale. The property Kramer is handling was captured in the United

States zone and there is no identity as to ownership. Most of the owners were presumably killed by the Nazi butchers in their murder factories.

The 18-Power Paris Conference on Reparations in 1946 decided that funds from sale of goods should be used as far as possible to help rehabilitate the victims of Nazi savagery.

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Tabak Elected Head Of Rabbinical Council

NEW YORK—Dr. Israel Tabak of Baltimore was elected president this week of the Rabbinical Council of America at the 12th annual convention here.

Tabak, author of the recently published "Judaic Lore in Heine," succeeds Rabbi Uri Miller,

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